COMMITTEE ON NATURAL RESOURCES

113th Congress Disclosure Form As required by and provided for in House Rule XI, clause 2(g) and the Rules of the Committee on Natural Resources

Subcommittee on Public Lands and Environmental Regulation oversight hearing on "Outdoor Recreation Opportunities on State, Local and Federal Lands"

Thursday, June 27, 2013

Thursday, June 27, 2015
For Individuals:
1. Name: Glenn <u>Greg</u> ory Martin
2. Address: PO BOX 1230 Ketchum, ID 83340
3. Email Address: wrbc.greg@gmail.com
4. Phone Number: (208) 720-3442
* * * *
For Witnesses Representing Organizations:
1. Name: Glenn Gregory Martin
2. Name of Organization(s) You are Representing at the Hearing:
Wood River Bicycle Coalition (WRBC) – chapter of the International Mountain Bicycling Association (IMBA)
2. Dusings Address, 1050 Fey Agree Dd. #107. Heilay, ID 92222
3. Business Address: 1050 Fox Acres Rd. #107 Hailey, ID 83333
4. Business Email Address: wrbikecoalition@gmail.com
5 D : DI V I (200) 550 2250

5. Business Phone Number: (208) 578-2273

For all Witnesses

Name/Organization: Greg Martin/Wood River Bicycle Coalition
Title/Date of Hearing: Subcommittee on Public Lands and Environmental Regulation oversight hearing on "Outdoor Recreation Opportunities on State, Local and Federal Lands"
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a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

I have attended multiple IMBA Trail building clinics as well as the 2011 and 2013 Professional Trail Builders Association conferences. I have also taken workshops on Rock Armoring, Mechanized Trail Building, and Sustainable Trail Design.

b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing.

I am a USFS certified Level II Sawyer.

c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing.

Through my position as the Wood River Trails Coordinator I am responsible for the design, build, and maintenance of a portion of our trail system.

d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior that you have received in the current year and previous four years, including the source and the amount of each grant or contract.

None

e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed.

None

f. A list of all federal lawsuits filed against you by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

None

g. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony.

Greg serves on the Board of Directors of the Wood River Bicycle Coalition a Chapter of IMBA, an organization that he launched and served voluntarily as the Director of from 2010-2012. From 2011-2013 Greg also served as the Wood River Trails Coordinator for the Blaine County Recreation

District. Through this positions and his leadership with the Wood River Bicycle Coalition, Greg has been able to facilitate and lead joint trail projects throughout the valley. Greg also worked as the Course Director for the 2011 and 2012 USAC XC National Championship races in Sun Valley. He has great relationships with all land managers and political entities in the Wood River Valley and recently partnered with Sustain Blaine to conduct and economic impact study of cycling in the Wood River Valley. There is no one in the Wood River Valley who is more passionate and active in developing and maintaining trail recreation opportunities.

Witnesses Representing Organizations

Name/Organization: Greg Martin/Wood River Bicycle Coalition
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h. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying.

President – Board of Directors

i. Any federal grants or contracts (including subgrants or subcontracts) from the Department of the Interior that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s).

None

j. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s).

None

k. A list of all federal lawsuits filed against the organization(s) you represent at the hearing by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed.

None

1. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)).